

Loebis. et.al. In-Depth Islamic Study Of “Rumah Islami” In Kelurahan Sei Kera Hilir I Kecamatan Medan Perjuangan, Medan

## IN-DEPTH ISLAMIC STUDY OF “RUMAH ISLAMI” IN KELURAHAN SEI KERA HILIR I KECAMATAN MEDAN PERJUANGAN, MEDAN

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### ABSTRACT

As implementation of *Tri Dharma* is a Community Services. This activity is carried out directly in the field by involving the public and university lecturers together in an effort to overcome the practical application of science in a comprehensive community issues. This community service focused on the in-depth problems of Islamic studies at the Serikat Amal Baik mosque in *Kelurahan Sei Kera Hilir I*, precisely on *Jalan Ibrahim Umar Gg. Nikmat No. 7*, Medan city. Working together with the partner *Badan Kemakmuran Masjid (BKM)* and teachers at SDIT Zahira school, conduct “Rumah Islami” studies and perform continued of comfort supporting infrastructure improvement activities as part of the worship of Islam by Zahira SDIT teachers joining together the surrounding communities. This community service activities that have been carried out concluded that the targets and outcomes achieved by seeing the enthusiasm of the participants in the Islamic spiritual education development framework on an ongoing basis.

**Keywords: Identity and Landmarks Area, Study Houses Islami, Improved Facilities**

### 1. INTRODUCTION

Availability of facilities and atmosphere of worship that are comfortable and able to accommodate religious activities in a sustainable manner is an indicator of the development of urban areas[1]. As a big city in Indonesia, infrastructure development city, where in building houses of worship performed as forming the identity of the city. Kecamatan Medan Perjuangan included in densely populated regions [2], including in priority development and preservation of places of worship.

Serikat Amal Baik mosque is a simple old mosque that has an historical value and cultural heritage as a city conservation assets [3]. Known as Gang Sado Serdang Mosque, and located in the Gang Sado, Umar Ibrahim street, Gg. Nikmat No.7, located in a densely

populated area of the mixture of traditional and newcomers make this mosque must be able to accommodate the activities of places of worship in that region. Routine religious activities, *perwiridan* and recitation od islamic studies often do citizens in a forum.

The forum gives effect to the formation of generations of Islam[4], which should be supported by means of a comfort room at the mosque. Together with the next partner, SDIT Zahira, a school that took part in the framework of basic education in the region, conducted conception “link and match” in primary education [5] with practice in the field [6].

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## 2. METHOD OF EXECUTION

With existing partners, namely BKM Serikat Amal Baik mosque and SDIT Zahira school, Community Service Team of Universitas Sumatera Utara (USU) through the Institute of Community Service (LPM) USU conduct follow-up activities in order to increase knowledge and improvement of facilities of the mosque as a strengthening of social capital inclusion of public participation [7][8]. USU team of Architecture Department will continue the implementation of identification that has been done at the beginning of the previous activity. As short time project, this activity is done by providing knowledge on Islamic house studies conducted together with the additional provision of facilities for worship within the framework of Islamic education development in a sustainable manner. At the end, community service team produced a final report on the activities of accountability for the implementation of activities.

## 3. RESULTS AND DISCUSSION

Partners in the field to solve the problems is the need for mentoring resource to help carried of the study of certain Islamization they are experts which part of routine activity performed, conducted in the "Profesor Mengabdi" is. In the implementation of activities, prepared an article as an output related to the implementation that is written as a scientific article.

In-depth Islamic study of "Rumah Islami" giving to partners in the primacy of Islamic Architectural studies, with study of Islamic textual materials[9] and home with Islamic character of the house. The required materials originated from the Al Quran and Hadis, conducted a study of the family house as a place of Islam in family foster *sakinah, mawadah warahmah*. Islamic dwelling house is home stay with private activities and conducive to practice piety in Allah (practice *tauhid*, worship, morality, the *syari'ah* and *muamalah* according Al Quran

and Hadis) [10]. Practice activity is summarized in the *hablum minallah, hablum minannas* and *hablum minal alamin*. The spatial arrangement of the house can also be done Islami in his approach to the house of Rasulullah SAW which is built together with the community participation[11].

Community service activities are focused on in-depth study of "Rumah Islami" (Figure 1) with continued of comfort supporting infrastructure improvement in Serikat Amal Baik mosque, Sei Kera Hilir I (Figure 2). Furthermore, the final reporting of activities.



Figure 1. In-depth study of "Rumah Islami" in Serikat Amal Baik mosque, Sei Kera Hilir I



Figure 2. The handover of comfort supporting facilities improvement in Serikat Amal Baik mosque, Sei Kera Hilir I

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**Figure 3. Final documentation at Serikat Amal Baik mosque, Sei Kera Hilir I**

#### 4. CONCLUSION

Target communities and partners from the public service activities is appropriately selected as an effort to preserve artifacts and architecture of the mosque as a landmark regional identity through activities were accompanied by the studies by academic community services. From community service activities that have been carried out concluded that the targets and outcomes achieved by seeing the enthusiasm of the participants in the Islamic spiritual education development framework on an ongoing basis.

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